

To Councillors: J Aldridge (*Chairman*), A Baker, B Cummings, M Gemmell Smith, A Layland, M McArthur, S McGregor, V Parker, A Read (*Vice-Chairwoman*), M Stockdale, J Streets, B Todd.

Notice is hereby given of a **Planning and Transport Committee Meeting** to be held in Rickards Hall on 16 December 2024 at 6.00 pm. Members of the Committee are summoned to attend.

Members of the public are welcome to attend. If you wish to comment on an agenda item, it is helpful to contact the Town Clerk in advance of the Meeting.

Town Clerk
11 December 2024

To assist in the speedy and efficient dispatch of business members wishing to obtain factual information on items included on the Agenda are asked to enquire of the Town Clerk prior to the day of the meeting.

Council Meetings may be recorded. Any person intending to make recordings is advised to notify the Clerk in advance so that appropriate arrangements can be made

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Meeting Papers & Report

1 **To Receive Apologies for Absence**


2 **Declaration of Interests or Predetermination, including interests not already registered**
Members of the District Council wish to state that although they will be considering planning applications at this meeting they would be reconsidering them at the district level, taking into account all relevant evidence and representations there.

3 **Public Questions and Statements**

Members of the public, and members with prejudicial interests on items on the Agenda, may make representations, answer, ask questions and give evidence at this meeting in respect of items on the Agenda. (This is the only opportunity for members of the public to make a contribution during the meeting.)

Both public and members are limited to three minutes per person to speak and the total time designated for public questions shall not exceed fifteen minutes unless directed by the Chairman of the meeting.

4 **To Receive, Adopt and Sign the Minutes of The Planning Committee Meeting Held on 2nd December 2024 pg 2023/077-1-3**

 Planning and Transport | 02 December 2024 v.1 - Minutes (Pages 2023-077/1-3)

5 **Matters Arising Not Covered Elsewhere**

6 **Planning Applications to Be Considered**

6.1 **24/02629/HOUSE - Brook Cottage Hartfield Road TN8 5NH**

Demolition of three outbuildings and the erection of an annexe.

This application has now been amended, and a summary of the main changes are set out below:


Additional plans have been provided for outbuildings which are to be demolished. Revised location and block plans have been provided to show demolition.

 <https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SKRT1PBK0LO00>

7 **For Information**

7.1 **24/03296/WTPO - 4 Eden View High Street TN8 5FE**

Horse Chestnut tree - pollard by 6 metres to 1 metre above cobra bracing and renew old bracing. Remove dangerous, diseased and split limbs. Remove fruiting fungus.

 <https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SO8077BK0LO00>

8 **SDC Planning Decisions**

9 **Planning Applications Considered Outside of A Meeting**

10 **Consultations**

11 **Other Planning Business**

11.1 **To Receive a Report on the Your Station your Community Grant Application**

An application for the funding from the Your Station Your Community Fund for planters to be installed at the town's two railway stations will be submitted before the meeting and a verbal update will be given at the meeting.

12 **Press Release**

13 **Date of Next Meeting 13th January 2025**