Outwood Parish Council

Parish Clerk: Angela Baker

Full Council | 03 November 2026 | Full Agenda (Excludes Confidential Items) | v:1

To Councillors: H **Devlin** *(Chairwoman)*, T **Emerton**, A **Malley**, P **Mcintosh**, M **Osland**.

Notice is hereby given of a Council Meeting of Outwood Parish Council to be held in Lloyd Hall Outwood on 3 November 2026 at 7:30 pm, which Councillors are summonsed to attend.

Parish Clerk
29 October 2026

Members of the public are welcome to attend this meeting. Time will be set aside near the start of the meeting for public participation, during which residents may address the council on matters of local concern.

Agenda

1	**Apologies for Absence**		2
2	**Declarations of Interest**		2
3	**Minutes of the Previous Meeting**		2
4	**Public Participation**		2
5	**Reports from County / District / Unitary Councillors**		2
6	**Parish Environment**		2
	6.1	Gatwick Updates	2
	6.2	Local Plan Reg 19 Update	2
	6.3	East and West Surrey Strategy Surveys	3
7	**Clerk's Report and Correspondence**		3
8	**Planning Matters**		3
9	**Finance**		3
	9.1	Bank Reconciliation	3
	9.2	Schedule of Payments	3
	9.3	Budget Monitoring	3
10	**Items for the Next Agenda**		3
11	**Date of the Next Meeting**		3

Council Offices:
Office Hours: N/A Tel: 07592151985
email: Clerk@outwoodparishcouncil.gov.uk web: www.outwood.org

Printed by www.councilpapers.com

Accessible Version: www.councilpapers.com/council/outwood-pc/meeting/261103-full-council/agenda

Meeting Papers & Report

1 **Apologies for Absence**
To receive and accept apologies.

2 **Declarations of Interest**
To receive declarations of disclosable pecuniary and other interests relevant to items on this agenda, and to consider any requests for dispensation.

3 **Minutes of the Previous Meeting**
To approve as a correct record, and authorise the Chairman to sign, the minutes of the previous meeting.

4 **Public Participation**
A period for members of the public to raise matters relevant to the work of the Council.

5 **Reports from County / District / Unitary Councillors**
To receive reports, where members have been invited to attend.

6 **Parish Environment**
To receive verbal updates regarding Parish Environment:

Fly tipping

National Trust

Outwood Windmill

Graveyard

6.1 **Gatwick Updates**

6.2 **Local Plan Reg 19 Update**

The **final consultation on the Tandridge District Local Plan 2027-2042 is now open**, giving us the opportunity to have our say before the Plan is submitted for independent examination.

The Local Plan will help shape where new homes, jobs, green spaces, community facilities and infrastructure can be delivered across the district up to 2042. If adopted, it will be used to help determine future planning applications.

It includes sites put forward by landowners and developers to meet the government's new housing target of building around 12,300 homes over 15 years.

www.tandridge.gov.uk/localplan.

The consultation closes at 9am on Tuesday 8 December 2026.

Members are asked to confirm a response or give delegated powers to Chair / Clerk or working group to submit a response

🔗 http://www.tandridge.gov.uk/localplan.

6.3 **East and West Surrey Strategy Surveys**

Parish and Town Councils are asked to share views on the draft strategies and priorities for East and West Surrey, including what matters most in our local area, what is working well and where improvements are needed.

There are separate online stakeholder engagement surveys for both East Surrey and West Surrey to share your views before midnight on Sunday 15th November.

www.surreylgrhub.gov.uk/east-strategy

- East Surrey Council Strategy

http://www.surreylgrhub.gov.uk/east-strategy

7 **Clerk's Report and Correspondence**

To receive an update from the Clerk on matters arising and correspondence received - Circulated in advance.

8 **Planning Matters**

To consider and agree the Council's observations on planning applications received.

9 **Finance**

To consider the Council's financial position.

9.1 **Bank Reconciliation**

To receive and note the bank reconciliation.

9.2 **Schedule of Payments**

To approve the schedule of payments.

9.3 **Budget Monitoring**

To receive a Budget report on income and expenditure and proposals for the 2027/28 budget to be considered by councillors. Reports circulated

10 **Items for the Next Agenda**

To note items members wish to raise at a future meeting. No decisions may be taken.

11 **Date of the Next Meeting**

To confirm no December meeting

Next meeting 5th January 2027